



"KIDS GOLDEN LEAGUE" I-
 , 18/4/2026

19
 4/18/2026 - 16:00

, 4 x 50m

2011

: AQUA 2026

2013

| | | | | | | | |
|----|-------|----|---------|-----|----|----------------|-------|
| 1. | c 9 1 | | | c 9 | | 2:30.43 | |
| | | 15 | 38.88 | | 13 | | 37.86 |
| | | 13 | 39.40 | | 16 | | 34.29 |
| 2. | 1 | | | | | 2:52.06 | |
| | | 14 | 37.44 | | 14 | | 45.60 |
| | | 13 | 40.80 | | 13 | | 48.22 |
| 3. | | | | | | 3:01.49 | |
| | | | 44.56 | | | | 45.40 |
| | | | 58.91 | | | | 32.62 |
| 4. | 1 | | | | | 3:11.42 | |
| | | 14 | 39.18 | | 14 | | 45.79 |
| | | 14 | 1:01.67 | | 13 | | 44.78 |

2015

| | | | | | | | |
|----|---|----|---------|--|----|----------------|-------|
| 1. | 1 | | | | | 2:45.23 | |
| | | 16 | 46.19 | | 15 | | 40.36 |
| | | 15 | 44.46 | | | | 34.22 |
| 2. | 1 | | | | | 3:07.37 | |
| | | 15 | | | 15 | | |
| | | 15 | | | 15 | | |
| 3. | 1 | | | | | 3:07.65 | |
| | | 15 | 47.37 | | 15 | | |
| | | 16 | 1:04.54 | | 16 | | |
| 4. | | | | | | 3:11.05 | |
| | | 16 | 54.01 | | 16 | | 38.49 |
| | | 15 | 54.68 | | 16 | | 43.87 |